CATS EXCAVATING INC 1944 54TH STREET SAN DIEGO, CA 92105

ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

DATE: JANUARY 11, 2023

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Email: janderson1@sandi.net; ivorytegcs@gmail.com Other email recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank Pena fpena@swcarpenters.org

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Locally Approved Bonds

Dear Sir:

This is to confirm **CATS EXCAVATING, INC.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. **CZ21-0341-23.A1** and **WHITMAN ELEMENTARY SCHOOL WHOLE SITE MODERNIZATION & JOINT USE FIELD LLB**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

CATS EXCA VATING By: JUANIT. GROVES, OFFICE ADM

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

Subcontractor's Pre-Job Conference Form: CATS EXCAVATING INC

| Status Published | Version 1 | |
|---|------------------------------|------------------------------------|
| Assigned PSA Specialist Rey Pedregon | Email rpedregon@sandi.net | Phone Number (619) 288-5592 |

Subcontractor's Information

Contractor CATS EXCAVATING INC

| Company Address | Phone Number |
|-----------------------------|--------------|
| 1944 54TH STREET SAN DIEGO, | |
| CA 92105 | |

CSLB License Number 790422 **DIR Number** 1000006066

Contractor License Classification

"B - GENERAL BUILDING CONTRACTOR, C-61 / D41 - SIDING AND DECKING, C33 - PAINTING AND DECORATING, C22 - ASBESTOS ABATEMENT (Check DOSH Asbestos Registration), C36 - PLUMBING, C15 - FLOORING AND FLOOR COVERING, C12 - EARTHWORK AND PAVING, A - GENERAL ENGINEERING, C10 - ELECTRICAL, C13 - FENCING, C12 - EARTHWORK AND PAVING"

Pre-Award & Contract Information

| Bid | Number |
|-----|------------|
| CZ2 | 21-0341-23 |

Contract Number CZ21-0341-23 **Bid Title** Whitman Elementary School Whole Site Modernization and Joint Use Field LLB

Contract Title Whitman Elementary School Whole Site Modernization and Prevaling Wage Determination 2022-2

Contract Amount 14104027.55

Fax Number

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work

DEMOLITION OF CONCRETE, EXCAVATION, EXPORT, IMPORT, FINISHING GRADING OF SITE

Jobsite Scheduling Information

| Expected Start Date | Estimated Duration(Days) |
|---------------------|---------------------------|
| 1/11/2023 | 41 |
| Number of Shifts | Shift Description |
| 1 | 7:00 to 3:30 |
| Pay Day | Pay Period End Day |
| Friday | Saturday |

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|----------------------|----------------------|---------------|-----------|-------------------|--------------------|
| Yes | Superintendent | JAMES | THOMPSON | jamest@catsge.com | (619) 843- 7086 |
| No | Lead | JAMES | THOMPSON | jamest@catsge.com | (619) 843- 7086 |
| No | Foreman | JAMES | THOMPSON | jamest@catsge.com | (619) 843- 7086 |

Crew: OPERATORS GROUP 8

Scope of Work your firm will perform on this projectEquipmOPERATE TRACTORS TO COMPLETE GRADINGProjectWORK305, Sk

Equipment to be utilized in performing work on this Project 305, SKID STEER, COMPACTOR ROLLER, 938

RUBBER TIRE LOADER, D6 DOZER, MOTOR GRADER

| UNION | DIR CLASSIFIC ATION | ASSIGNME NT STATUS | CREW MEMBER ACTIVITIE S/RESPON SIBILITIES | SUMMARY OF WORK STATUS | ESTIMATE D START - END DATE | ESTIMATE D WORKFOR CE AVERAGE | ESTIMATE D WORKFOR CE PEAK |
|------------------------------------|---------------------------|--------------------------|---|------------------------------|--------------------------------------|---|-------------------------------------|
| Operating Engineers Local 12 | Operator | Pending | OPERATO R GRP8 | Pending | 1/16/2023 - 8/31/2023 | 3 | 4 |

Crew: TEMSTER GRP 3

Scope of Work your firm will perform on this project APPLY WATER WITH WATER TRUCK

Equipment to be utilized in performing work on this Project WATER TRUCK

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFIC ATION | ASSIGNME NT STATUS | CREW MEMBER ACTIVITIE S/RESPON SIBILITIES | SUMMARY OF WORK STATUS | ESTIMATE D START - END DATE | ESTIMATE D WORKFOR CE AVERAGE | ESTIMATE D WORKFOR CE PEAK |
|------------------------|---------------------------|--------------------------|---|------------------------------|--------------------------------------|---|-------------------------------------|
| Teamsters Local 166 | Teamsters | Pending | TEAMSTE R GRP 3 | Pending | 1/16/2023 - 8/31/2023 | 1 | 1 |

Crew: LABOR GRP 1

PSA Web Application

Scope of Work your firm will perform on this projectEquipmCLEAN WORK AREA OF ANY TRASH OR DEBRISProject

Equipment to be utilized in performing work on this Project

SHOVELS, BROOMS

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFIC ATION | ASSIGNME NT STATUS | CREW MEMBER ACTIVITIE S/RESPON SIBILITIES | SUMMARY OF WORK STATUS | ESTIMATE D START - END DATE | ESTIMATE D WORKFOR CE AVERAGE | ESTIMATE D WORKFOR CE PEAK |
|----------------------|---------------------------|--------------------------|---|------------------------------|--------------------------------------|---|-------------------------------------|
| Laborers Local 89 | Laborer | Pending | LABOR GRP1 | Pending | 1/16/2023 - 8/31/2023 | 1 | 1 |

Add other direct Subcontractors not included on the Division of Work

TBD?

TIERED SUBCONTRACTOR

TIERED SUBCONTRACTOR'S SCOPE

Contractor not required to submit information